00169.001649



Response Under 37 CFR §1.116 Expedited Procedure - Group 3622

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)) Examiner: Donald Champagne) Group Art Unit: 3622)
SEAN MATTHEW DOHERTY)	
Application No.: 09/523,193	;	
Filed: March 10, 2000	;)	
For: DISPLAYING ITEMS OF INFORMATION	;) :	March 28, 2006
Mail Stop AF Commissioner for Patents P.O. Box 1450		

LETTER TRANSMITTING CORRECTED DRAWING

Sir:

Alexandria, VA 22313-1450

Transmitted herewith is one sheet of formal drawings to be substituted for the corresponding drawing sheet presently on file in the above-identified application.

Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

rank L. Cire

Attorney for Applicant Registration No.: 42,419

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

CA_MAIN 109944v1